

AUG 08 2022

**COUNTY COMMISSIONERS COURT**

**Public Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: R. Baker Hughes

HOME ADDRESS: 2533 Chesapeake Ln 76036

TELEPHONE: 817 905 2776

PLACE OF EMPLOYMENT: TES Ltd

EMPLOYMENT PHONE: same

Do you represent any particular group or organization? No

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

#13

Which agenda item (or items) do you wish to address? #13

Other concerns or items to be addressed to the Commissioners Court:

\_\_\_\_\_

Signature: R. Baker Hughes

**NOTE:** This Public Participation Form must be presented to the Court Assistant Prior to the time that the agenda item (or items) you wish to address are discussed before the Court.